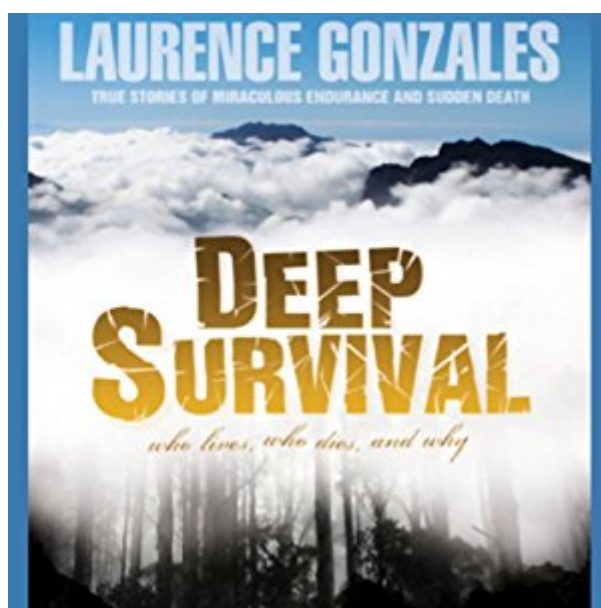


The book was found

Deep Survival: True Stories Of Miraculous Endurance And Sudden Death



Synopsis

"Unique among survival books...stunning...enthralling. Deep Survival makes compelling, and chilling, reading." •Penelope Purdy, Denver Post After her plane crashes, a seventeen-year-old girl spends eleven days walking through the Peruvian jungle. Against all odds, with no food, shelter, or equipment, she gets out. A better-equipped group of adult survivors of the same crash sits down and dies. What makes the difference? Examining such stories of miraculous endurance and tragic death •how people get into trouble and how they get out again (or not)â •Deep Survival takes us from the tops of snowy mountains and the depths of oceans to the workings of the brain that control our behavior. Through close analysis of case studies, Laurence Gonzales describes the "stages of survival" and reveals the essence of a survivorâ •truths that apply not only to surviving in the wild but also to surviving life-threatening illness, relationships, the death of a loved one, running a business during uncertain times, even war. Fascinating for any reader, and absolutely essential for anyone who takes a hike in the woods, this book will change the way we understand ourselves and the great outdoors. --This text refers to an out of print or unavailable edition of this title.

Book Information

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Customer Reviews

I read Laurence Gonzales's *Deep Survival: Who Lives, Who Dies, And Why* as a counterpoint to Amanda Ripley's *The Unthinkable*. Both are survivor books, very different in their approach, but with significant conclusions in common. Gonzales focuses more on accidents: unexpected twists that challenge people in stressful situations they chose to put themselves in, primarily wilderness and sporting recreational activities. Gonzales

focuses little on true disasters, where our daily lives are suddenly interrupted by a wholly unexpected catastrophic and immediately life threatening event from which we must escape; Ripley focuses on true disasters. Gonzales focuses a lot on scientific, technical biological explanations; Ripley talks a lot about pseudo-scientific evolutionary biology. Gonzales is a more florid writer on a semi-autobiographical quest following a life of adventure; Ripley is a straightforward young writer trying to analyze what others do. But this review is about Gonzales's book, which aspires to tell people [not] what to do but rather to be a search for a deeper understanding that will allow them to know what to do when the time comes. His book tries to provide an overarching philosophy, really, for life survival, not just survival when you're lost in the woods or hanging off a mountain. In fact, if there is a unifying theme of *Deep Survival*, other than survival itself, it is Stoicism. Quotations from Epictetus and Marcus Aurelius litter the book, and their ideas permeate every page. For example, from Epictetus: "On the occasion of every accident that befalls you, remember to turn to yourself and inquire what power you have for turning it to use." This is because Gonzales believes, with demonstrated reason, that a Stoic approach to unexpected twists in life will maximize your chances for survival, in whatever situation you find yourself. Gonzales ties all his stories and thoughts back to himself "back to his own growing appreciation for these principles he discovers during his life, and most of all back to his father's experiences in World War Two and the rest of his life (he was a bomber pilot alive at the time this book was written, 2004). If you don't like the personal angle, it may seem a bit navel-gazing. But he does a good job making himself and his family relevant, and after all, it's his book, not merely a textbook for the wanna-be survivor. Gonzales spends the first half of the book evaluating "How Accidents Happen." In other words, most of what he focuses on is preventable survival problems. For him, if you stay home, there will be no survival problem. And, for the most part, if you go out into the wilderness and make the right choices, there will also be no survival problem. What Gonzales wants to know in this section is why people act in ways that create situations in which they must survive. His conclusion, shot through the book, is that it's down to uncontrollable emotions, mostly for bad, but also for good. Quoting Remarque's description in *All Quiet On The Western Front* of men who, having been at the front for a while, thrown themselves to the ground on sheer reflex, even before they can hear or sense a shell, Gonzales concludes "Emotion is an instinctive response aimed at self-preservation. But that same instinctive response can also betray. There is much talk of dopamine, brain structures, stress hormones, memory, and, in the end, that quality which is perhaps the only one which may

be said with certainty to make for success, self-control. Our brains conspire to impel us by inciting emotions to do things that are not rational and not a good idea, but seem like a good idea to our brains. We need this type of decision making, since it is fast and effective, but it can kill us, if the emotion leads us to do something objectively stupid. Panic is only one of those emotions; pleasurable emotions are also extremely powerful. Controlling those emotions without losing their benefit is everything. And not just the control of manipulation also the control of knowing what you don't know. A survivor expects the world to keep changing and keeps his senses always tuned to: What's up? The survivor is continuously adapting. [T]he survivor does not impose pre-existing patterns on new information, but rather allows new information to reshape [his mental models]. Of course, even choosing activities carefully while engaging in rigid self-control is often not enough. Accident always happens; it is the nature of systems, even simple systems. Small failures are self-correcting or at least not catastrophic, until the day they combine with other happenings to create total failure. As with a sand pile, which slides and collapses in unpredictable ways, you can tell that an accident will happen despite your best efforts, but not how or when. (It helps, of course, not to be stupid or have undesirable characteristics. Gonzales, like Ripley, casually slags fat people as unlikely to survive.) This is a commonality of systems: Gonzales notes that Clausewitz pointed out that military systems seemed simple, and therefore easy to manage, but terrible friction . . . is everywhere in contact with chance, with consequences that are impossible to calculate. Again, Clausewitz says a general must not expect a level of precision in his operation that simply cannot be achieved owing to this very friction. And trying to impose our own reality on actual reality when that friction starts to bite is disastrous. Even if you choose carefully and have self-control, and avoid a system failure, you may still end up in a survival situation by simple failure of knowledge. If you don't bother to inquire how the local waves differ from the waves you are familiar with, you may end up in trouble that you could have easily avoided. Gonzales does not promise that everything will be OK; he merely offers analysis and advice for maximizing the chance of avoiding problems. Gonzales then turns to Survival what to do when, for whatever reason, you've ended up in a survival situation. Many people bend the map they try to, when lost in an unfamiliar area, rationalize how they are really in a familiar area. Don't do that. Be as Stoic as possible. Accept your fate yet work to change it. Never follow rules given by others just because they are rules or because they are the group. Never give up. Fatigue is mostly psychological and difficult to recover from; rest proactively rather than pushing yourself. Balance risk and reward, then act decisively be a man of

I had heard about this book quite some time ago, and kept meaning to read it. I finally started it, and really wanted to like it (I'm a huge fan of wilderness survival stories, airplane disaster diagnosis shows, etc.). Unfortunately, it was one of the most annoying books I can remember reading. It was like my own personal death march - slogging onward, in hopes that the next chapter would be better, and not willing to write off the time I had put into reading as far as I had, to simply walk away and leave it unfinished. It never got better. The author has no system to organize his thoughts on any topic. The chapter names kept changing, but it was really the same material, referenced over and over again (and not in new or particularly insightful ways - just "again"). He gets bogged down in structures of the brain and their functions, chaos theory and closely coupled systems - there is, proportionally, very little discussion of actual survival situations. There are a couple that he keeps going back to (over and over again, as if approaching them from a different perspective - only not). Then there are a few others that are so fleetingly referenced they are never even developed in relation to his own thesis. It was a very confused presentation of what could have (and should have) been a very engaging topic. It was just too "stream of consciousness" for a book of this type, for my tastes - which is a bit ironic for a book that ultimately became a thesis on how the brain is organized. The one good thing about it is he cites so many other books in his rambling references that you may latch onto some other books that treat the same topic in a more organized and engaging way. This book wasn't it.

Having some experience in brushes with death and combat, I have often contemplated the vagaries of who survived and why. This book took my confused tangle thoughts and placed them in order. Loved it so much the first time I read it I immediately read it through again. It is now filled with highlights.

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